

JOE LOMBARDO
Governor

STATE OF NEVADA

VICTORIA CARREÓN
Administrator

TERRY REYNOLDS
Director



PERRY FAIGIN
Deputy Administrator

**DEPARTMENT OF BUSINESS AND INDUSTRY
DIVISION OF INDUSTRIAL RELATIONS**

**NOTICE OF PUBLIC MEETING
of the
ADVISORY COUNCIL OF THE DIVISION OF INDUSTRIAL RELATIONS
January 10, 2023
10:00 a.m.**

You are hereby given notice that the Advisory Council of the Division of Industrial Relations of the Department of Business and Industry, State of Nevada (Advisory Council) will conduct a public meeting on Tuesday, January 10, 2023 at 10:00 a.m. This meeting will be held online via WebEx and by phone:

WebEx Access:

<https://nvbusinessandindustry.webex.com/nvbusinessandindustry/j.php?MTID=ma32bf47b9d5bdc13e26e10b6b6149b80>

To Join by Phone:

1-415-655-0001

Access Code: **2458 396 1266**

Meeting Password: **A8Jh54i2AP8**

NOTICE

1. Items listed on the Agenda may be taken out of order;
2. Two or more items on the Agenda may be combined;
3. Items of the Agenda may be removed or delayed at any time; and
4. Public comment may be limited to two (2) minutes per speaker in the discretion of the chair. No action may be taken on any matter raised during public comment. Public comment will not be restricted based on viewpoint, but must be relevant to, and within, the authority of the Advisory Council.

AGENDA

1. Call to Order; Roll Call; Introduction of Advisory Council members (Secretary); and establishment of a quorum.
2. Public Comment (*see* Notice 4) (Secretary)
3. **FOR DISCUSSION:** Introduction of Division of Industrial Relations staff and Advisory Council members (Secretary)
4. **FOR POSSIBLE ACTION:** Selection of Chair and Vice Chair for 2023 term.
5. **FOR POSSIBLE ACTION:** Approval of Minutes from the October 17, 2022 meeting (Chair)

CARSON CITY
400 West King Street
Suite 400
Carson City, NV 89703
(775) 684-7270

LAS VEGAS
3360 West Sahara Avenue
Suite 250
Las Vegas, NV 89102
(702) 486-9080

6. **FOR DISCUSSION:** Division of Industrial Relations Overview and Update
 - a) Administrator’s Update (Victoria Carreón)
 - b) Mechanical Compliance Section-MCS (Brennan Paterson)
 - c) Mine Safety and Training Section-MSATS (Rodney Neils)
 - d) Occupational Safety and Health Administration (William Gardner)
 - e) Safety Consultation and Training Section-SCATS (Todd Schultz)
 - f) Workers’ Compensation Section-WCS (Valerie Hall)

7. **FOR POSSIBLE ACTION:** Consideration of annual report of the Administrator of delinquent debts and approval of a request to the Board of Examiners to designate debts that are impossible or impractical to collect as bad debt pursuant to NRS 232.605. (Victoria Carreón)

8. **FOR DISCUSSION:** Regulations Update (Christopher Eccles, Brennan Paterson, William Gardner, and Valerie Hall)
 - a) Mechanical Compliance Section
 - 1) [R034-21RP1](#)– Clean-up regulation, including certification requirements to do construction and alterations on an elevator and timeline with compliance with safety requirements.
 - b) OSHA
 - 1) [R053-20RA](#)– Heat Illness
 - c) Workers’ Compensation
 - 1) [R134-20RA](#) – Workers’ Compensation SB381 changes from 2019 Legislative Session
 - 2) [R032-21RP2](#) – Workers’ Compensation SB289 changes from 2021 Legislative Session

9. **FOR DISCUSSION:** Review and comments on OSHA quarterly complaint reports July – September 2022 (NRS 618.336 and NRS 232.600) (William Gardner)

10. **FOR DISCUSSION:** Review of OSHA quarterly reports on violations of NRS 618.375 July-September 2022 (NRS 618.347) (William Gardner)

11. **FOR DISCUSSION:** Discussion of items requested for follow-up from October 17, 2022 meeting:
 - a) City of Sparks firefighter staffing and safety concerns (William Gardner)

12. **FOR DISCUSSION:** Agenda items for next scheduled meeting. (Chair)

13. **FOR POSSIBLE ACTION:** Discussion on possible investigations or studies to be conducted (NRS 232.600). (Chair)

14. Public Comment (*see* Notice 4) (Chair)

15. Adjournment. (Chair)

Any person with a disability as defined by the Americans with Disabilities Act who requires special assistance to participate in the meeting may contact, at least five (5) business days prior to the meeting,

Marisa Santizo by emailing ADACoordinator@dir.nv.gov, or by calling (702) 486-9100 to arrange for reasonable accommodations.

Copies of the supporting (not privileged and confidential) material may be obtained upon request by emailing MSantizo@dir.nv.gov, calling Marisa Santizo at (702) 486-9100, or mailing a request to the Division of Industrial Relations, 3360 West Sahara Avenue, Suite 250, Las Vegas, NV 89102, Attention Marisa Santizo.

This Notice and Agenda has been posted at the following locations:

- Division of Industrial Relations, 3360 West Sahara Avenue, Suite 250, Las Vegas, Nevada 89102
- Division of Industrial Relations, 400 West King Street, Suite 400, Carson City, Nevada 89703

This Notice and Agenda has also been posted at the following website addresses:

- Division of Industrial Relations Notice of Meeting at <http://dir.nv.gov/meetings/meetings>
- Nevada Public Notices at <https://notice.nv.gov>